PUBLIC WORKS DEPARTMENT BUILDINGS AND ROADS BRANCH

(JIND CIRCLE)

The 21st February, 1986

No. 429.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at the public expenses, for a public purpose, namely, for constructing Ganaur to Barhi road in District Sonipat

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to whom it may concern

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana, is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that sections.

Any person interested, who has any objection the acquisition of any land in the locality may within thirty days of the publication of this notification file an objection in writing before the District Revenue Officer-cum-Land Acquisition Collector, Sonepat, under the said act.

SPECIFICATION

| · District | Tehsil | Locality/ Hadbast No. | Area in Acres | Khasra Nos. |
|------------|--------|-------------------------|------------------|---|
| Sonepat | Ganaur | Ganaur H. B. No. 104 | 5 · 61 | 26, 27, 190, 200, 408, 27, 26, 118, 141 96 |
| | | | | 20/1, 20/2, 20/3, 21, 22/1, 22/2 22/3, 23 |
| | | | | 11, 12, 13/1, 13/2, 13/3, 13/4, 16/1, 16/2, 17/1, 17/2, 18, 19/1, 20, 25 |
| | | | | 15/1, 15/2, 17/1, 17/2, 23/2, 24 111 113 |
| | | | ' | 2, 3, 9, 10, 3/1, 3/2, 4, 5/1, 5/2, 114 |
| | | | | 1, 2, 3, 4, 6/1, 6/2, 6/3, 7, 8/1, 8/2, 9, 10 115 116 |
| | | | | 7, 8, 9, 10/1, 10/2, 11, to 14, 15/1, 15/2, 11 34 35 |
| Sonepat | Ganaur | Bathi H. B. 4 | 2.62 | 15 11/1, 11/2, 12, 17/1, 17/2, 17/3, 18, 19, 20, 23, 24, 25/1, 25/2, 25/3 |
| | | | | 36 |
| | | | | 21/1, 22, to 25 18/2, 19/1, 19/2, 20, 21, 22/1, 23 |
| | | | | 53 |
| | | | | 1/1/1, 2/1/1, 2/1/2, 2/1/3 |
| | | . To | ot al 8 · 23 | |

(Sd). . . ., Superintending Engineer,

Jind, Circle, P. W.D. B&R. Branch,

लोक निर्माण विभाग

भवन तथा मार्ग शाखा

दिनांक 21 फरवरी, 1986

संख्या नं. 429- चूंकि हरियाणा के राज्यपाल को प्रतीत होता है कि नीचे विनिद्धिल्ट भूमि सरकार द्वारा सरकारी खर्च पर सार्वजनिक प्रयोजना ग्रंथीत गन्नौर से बारी सड़क के लिए अपेक्षित है। इस लिए यह अधिसूचित किया जाता है कि नीचे विशिष्टि में बींगत भूमि उपयुक्त प्रयोजना के लिए अपेक्षित है।

यह ग्रधिसूचना भूमि ग्रर्जन ग्रधिनियम 1894 की धारा 4 के उपवन्धों के ग्रधीन उन सभी व्यक्तियों को जानकारी के लिए है जिनका इस से सम्बन्ध हैं।

उपर्युक्त धारा द्वारा प्रदान की गई शक्ष्तियों का प्रयोग करते हुए हरियाणा के राज्यपाल इस समय इस कार्य में लगे अधिकारियों को उनके सेवकों तथा कर्मचारी सहित उक्त परिक्षेत्र में किसी भी भूमि में प्रवेश और सर्वेक्षण करने तथा उस धारा द्वारा अपेक्षित या अनुज्ञान सभी अन्य कार्य करने के लिए इसकें द्वारा प्राधिकृत करते हैं।

कोई हितबद्ध व्यक्ति जिसे परिक्षेत्र में किसी भूमि के अर्जन के सम्बन्ध में कोई ग्राक्षेप हो, इस अधिसूचना के राजपत्र में प्रकाश या दो समाचार पत्नों या उस परिक्षेत्र में प्रचार की तिथि से जो भी बाद में हो 30 दिन की ग्रविध के भीतर जिला राजस्व अधिकारी तथा भूमि अभिग्रहण ग्रिधकारी, सोनीपत के सम्मुख लिखित रूप में दायर कर सकता है। भूमि के नक्शे का निरीक्षण कार्यकारी इंजिनियर, सोनीपत के कार्यालय में किया जा सकता है।

विशिष्टियां

| ্বিলা - | तहसील | परिक्षेत्र/ गांव | हदबस्त क्षेत्रफल न, एकड़ों में | खसरा संख्या |
|------------|--------|------------------------|-----------------------------------|--|
| सोनीपत | गन्नौर | ्र गन्तौर ह. ब. 104 | 104 5,61 | 26, 27, 190, 200, 212, 408, 27 96 |
| | | | | 20/1, 20/2 20/3, 21, 22/1, 22/2, 22/3, 23 |
| | | | | 97 |
| | | | | 11, 12, 13/1, 13/,2 13/3, 13/4, 16/1, 16/2, 17/1, 17/2, 18, 19/1, 20, 25/1 |
| | | | | 15/1, 15/2, 17/1, 17/2, 23/2, 24 |
| | | | • | 111 . 113 |
| | | | | 2, 3, 9, 10 3/1, 3/2, 4, 5/1, 5/2 |
| | 14-10 | | | 1 2 3 4 6/1 6/2 6/3 7 8/1 8/2 9, |

| जिला | तह्सील | परिक्षेत्र/ गांव | ह. ब. नं. | क्षेत्रफल | खसरा संख्या |
|--------|--------|---------------------|--------------|-----------|--|
| सोनीपत | गन्नौर | गन्नीर | 10 4चालु | 5,61 | |
| | | | | | 115 |
| | | | | | 7, 8, 9, 10/1, 10/2, 11, 12, 13, 14, 15/1, 15/2 |
| | | 47 | | | 11 |
| | | | | | 116 |
| J. 7 , | | | | | 26, 27, 118, 141 |
| | | | | | 34 |
| | | | | | 15 |
| सोनीपत | गन्नीर | बरी | 4 | 2.62 | 35 |
| | | | | | 11/1, 11/2, 12, 17/1, 17/2, 17/3, 18, 19, 20, 23, 24, 25/1, 25/2, 25/3 |
| | | , | | n < | 36 |
| | | | | | 21/1, 22, 23, 24, 25 |
| | | | | | 37 |
| | | | | 1 | 18/2, 19/1, 19/2, 20, 21, 22/1, 23 |
| | | | | | 53 |
| | | | | | 1/1, 2/1/1, 2/1/2, 2/3/1 |
| | | ज | ोड़ : | 8,23 | |

कैलाश चन्द कप्र,
ग्रधीक्षक ग्रभियन्ता,
जीन्द वृत लोक निर्माण विभाग।
तथा मा. शा।

IRRIGATION AND POWER DEPARTMENT

The 4th March, 1986

No. 2929/14-L/3.—Whereas it appears to the Governor of Haryana that the land specified below is needed by the Government, at the public expenses, for a public purpose namely, for land to be acquired for constructing Khara Barwala Sub Minor from RD 0 to proposed tail RD 2970 off taking at RD 17190-Right Khara Barwala Minor.

It is hereby notified that land in the locality described below is required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for information of all to whom it may be concerned.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises to the officers of the Irrigation Department, Haryana with their servants and workmen for the time being engaged in the undertaking, to enter upon and survey the land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within a period of thirty days of the publication of this notification, file objection in writing before the Land Acquisition Collector, Irrigation. Department, Ambala.

Plens of the land may be inspected in the offices of the Land Acquisition Collector, Irrigation Department, Ambala and the Executive Engineer, Construction Division (IB), Hissar.

SPECIFICATION

| Serial No. | District | Tehsil Village Hadbast Area No. Acres | |
|----------------|----------|---------------------------------------|---|
| | | | A strip of land 2970 feet in length and varying in widths lying generally in the direction of South to North comprising of field numbers as under:— |
| 1 | Hisar | Hisar Khara Barwala 33 3.36 | 137 |
| | | | 5, 6, 15, 16 & 25 |
| | | | 138 |
| | | | 1, 10, 11, 20 & 21 |
| | | | 130 |
| - 18 10 | | | 1, 10, 11, 20 & 21 |
| | | | 131 |
| | | | 5, 6, 15, 16, & 25 |
| | | | 102 |
| | × . | | 5, 6, 15, 16 & 25 |
| | | | 103. |
| | | | 1, 10, 11, 20 & 21. |
| | | | 92 93 |
| | | | 21 , 25 |
| | | CARS OF STREET | As demarcated at site and as shown on the plan. |

By order of the Governor of Haryana

T. C. GARG,

Superintending Engineer,

Hisar Bhakra Canal Circle,

Hisar,